

**UNION INTERNATIONALE MOTONAUTIQUE**  
**0125 - 0175 - 0250 - 500R - 1100H**  
**OCTOBER 25 & 26, 2008**  
**LAKE ALFRED, FLORIDA USA**

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**ADVANCE REGULATIONS**

**1. ORGANIZATION**

The U.I.M. Championships are to be held on Lake Alfred at Lake Alfred, Florida October 25 & 26, 2008.

The Championship is being organized by the US Title Series Club and sanctioned by the American Power Boat Association and Union International Motornautique.

**2. DEFINITIONS OF THE RACE**

The Championship race is for classes 0125, 0175, 0250, 500R, and 1100H according to the regulations of the U.I.M. and the A.P.B.A.

There will be (4) final heats for each class. All heats will have a dead engine beach start per U.I.M. Rule 307. If the number of drivers entered is over twenty (20), qualification heats will be run per U.I.M. Rule 304.03. The race will be on an approximate 1500M circuit of five (5) laps in classes 0125 & 0175 and eight (8) laps of classes 0250, 500R and 1100H.

If qualification heats are necessary, there will be three (3) laps per heat.

Each driver's best three heats will be used for the final results.

A race may be restarted only once per U.I.M. Rule 311.

**3. RACE NUMBER**

The Organizing Committee will assign a number in case of duplication. A.P.B.A. numbers of the U.S. drivers are acceptable.

Each boat entered in the final heat shall carry a distinct marking of nationality. This marking and the race number must remain visible at all times during the race (U.I.M. Rule 206).

**4. MINIMUM AGE**

The minimum age to compete this race is 16 years.

**5. ENTRIES**

There will be no entry fee. All entries must be on the official entry form or over the internet at [www.raceforthekids.net/registered\\_drivers](http://www.raceforthekids.net/registered_drivers).

It's requested that entries should reach the Organizing Committee by September 1, 2008. Late entries may be accepted subject to documentation being in order.

Entries by mail should be addressed to: Race For The Kids  
700 51ST South  
Gulfport, Florida 33707  
Telephone: (727) 954-5982  
E-Mail: Mike@raceforthekids.net

**6. ACCOMMODATIONS**

This is left to the participants. All bills must be paid direct to the hotel or camping site. The host hotel is The Clarion at 1150 3RD Street SW, Winter Haven, FL 33880, telephone (863) 294-4451, fax (863) 298-9461, e-mail cbulkilvish@kronohotel.com.

#### **7. TROPHY/PRIZE PRESENTATION**

This will take place at the race site after the last heat each day. The Champions will receive a gold medal, 2nd place a silver medal and 3rd place a bronze medal. Additional prize money will be available and announced when confirmed.

#### **8. INSURANCE**

All drivers must present their license and any boat and/or motor certificates issued by their national authority.

All non-A.P.B.A. members must purchase a single day membership in A.P.B.A. each day in order to obtain insurance. This cost per day (U.S. \$35) must be paid by the driver. This insurance covers medical and hospital treatment.

Insurance for material damage to other parties is not available.

#### **9. REGISTRATION**

Pre-registration is urgently requested in order to determine if qualifying will be necessary.

Registration at the race site from 0800 - 1700 Thursday, October 23, 2008. All registered drivers from foreign countries will receive \$100.00 provided their official entry is received by September 1, 2008.

#### **10. INSPECTION (SCRUTINEERING)**

Inspection will be held from 1300 to 1700 hrs on Thursday, October 23, 2008 and from 900 to 1200 hrs on Friday, October 24, 2008.

All boats must be inspected for safety prior to launch.

Classes 0125, 0175 & 0250 must conform to U.I.M. Rule 522.02 and 522.04. All APBA classes are excluded.

The first four (4) boats will be impounded after the last heat of each class for post race inspections.

#### **11. OBLIGATORY EQUIPMENT**

- a. Helmet - Orange, U.I.M. Rule 205.07
- b. Life Jacket - U.I.M. Rule 205.06
- c. Silencer - The use of an efficient device to attenuate noise is compulsory for U.I.M. classes per U.I.M. Rule 504. APBA classes are excluded.
- d. Automated throttle shut-off and circuit breaker secured to driver.
- e. Paddle
- f. Cut resistant clothing U.I.M. Rule 205.11

#### **12. FUEL**

Per U.I.M. Rule 524.01, the use of additives (Nitro) to increase power is prohibited. With advance notice from drivers, methanol and oil will be available for purchase.

#### **13. FINISH**

The race is considered finished when the leading boat has crossed the finish line. All boats will be scored that have completed 75% of the race distance at that time.

**14. PROTEST**

All protests must be lodged by the competitor within 30 minutes of posted results in writing and must be accompanied by a fee of One Hundred Dollars in U.S. currency (U.S. \$100).

**15. JURY**

The Jury will be made up of one representative of each participating nation, per U.I.M. Rule 402.01.

**16. ADDITIONAL REGULATIONS**

- a. No motors are to be started before 0800 hrs or after 1800 hrs, or before 1200 on Sunday, October 26, 2008.
- b. The organizers may issue additional regulations to the advance program: such additional regulations shall be as binding as these regulations.
- c. Engines with propellers attached shall not be started except when over the water or in the water, unless a propeller guard is attached.
- d. No alcoholic beverages will be allowed in the beach pit area at any time.
- e. Boats starting late must enter the course using the pit exit buoy.
- f. English is the official language. Drivers are expected to have their own translation.
- g. A race can only be stopped by the OD UIM Rule 311.
- h. Buoys damaged by a driver will be charged \$50.00.

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WORLD CHAMPIONSHIP  
OCTOBER 25 & 26, 2008  
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ENTRY FORM

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Name \_\_\_\_\_

Nationality \_\_\_\_\_

Class \_\_\_\_\_

Boat # \_\_\_\_\_

Owner (Print) Full Name \_\_\_\_\_

Club \_\_\_\_\_

License or A.P.B.A. No \_\_\_\_\_

Driver (Print) Full Name \_\_\_\_\_

Club \_\_\_\_\_

License or A.P.B.A. No \_\_\_\_\_

Hull Designer \_\_\_\_\_

Builder \_\_\_\_\_

Year \_\_\_\_\_

Engine(s) Make \_\_\_\_\_

Type \_\_\_\_\_

Serial No \_\_\_\_\_

No. of Cylinders \_\_\_\_\_

Cylinder Capacity \_\_\_\_\_

**Ratification by Applicant's National Authority:**

**Overseas Participants**

Approved \_\_\_\_\_

Estimated Date and Time of Arrival \_\_\_\_\_

I declare that the above information is correct. I further declare that I will conform to the rules of the U.I.M., of the American Power Boat Association and of the organizing committee of this event.

Signature \_\_\_\_\_

Date \_\_\_\_\_

Address \_\_\_\_\_

Send or fax completed form to: Race For The Kids  
700 51ST South  
Gulfport, Florida 33707

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**BIOGRAPHY**

Optional  
(to be made available to press)

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First Name \_\_\_\_\_ Last Name \_\_\_\_\_

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Address \_\_\_\_\_

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Country \_\_\_\_\_ Telephone No \_\_\_\_\_

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Occupation \_\_\_\_\_

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Age \_\_\_\_\_ Single/Married \_\_\_\_\_

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Children \_\_\_\_\_

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Other hobbies: sports \_\_\_\_\_

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**Powerboat Circuit Racing Achievements:**

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International: \_\_\_\_\_

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National: \_\_\_\_\_

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Other points of interest: \_\_\_\_\_

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**Please attach a photograph of driver and/or boat**

Send or fax completed form to: Race For The Kids  
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